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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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INTRODUCTION

*The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.*

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

*For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.** Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.*

*A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.*

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

*Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.*

*The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.*

6768
ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD. Annual beer report. 1985/86. [Montgomery. 7] 1.
Report year ends Sept. 30.
83-640307

Beer--Alabama
Alcoholic beverages--Alabama

6769
ALABAMA. BUREAU OF VITAL STATISTICS. A look at infant deaths from linked records, Alabama. 1985. [Montgomery] 28 p. ill.

Infants--mortality--statistics--Alabama

6770
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Board of Examiners of Speech Pathology and Audiology, State of Alabama, Montgomery, October 1, 1983 through September 30, 1985. Montgomery [1986] A-B, 10 p.

Auditing--Alabama

6771
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Criminal Justice Information Center Commission, State of Alabama, Montgomery. 1983/85. Montgomery. A-B, 16 p.
Report period ends Sept. 30.

Auditing--Alabama

6772
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Development Office, State of Alabama, Montgomery, October 1, 1982 through September 30, 1985. Montgomery [1986] A-D, 21 p.

Auditing--Alabama

6773
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Public School and College Authority, State of Alabama, Montgomery, October 1, 1982 through September 30, 1985. Montgomery [1986] A, 20 p.

Auditing--Alabama

6774
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Dept. of Education, State of Alabama, Montgomery. 1984/85. Montgomery. A-C, 30, 3 p.
Report year ends Sept. 30.

Auditing--Alabama

6775
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Industrial Relations, State of Alabama, Montgomery, October 1, 1984 through September 30, 1985. Montgomery [1986] A-C, 41, 4 p.

Auditing--Alabama

6776
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Labor, State of Alabama, Montgomery. 1983/85. Montgomery. A, 14 p.
Report period ends Sept. 30.

Auditing--Alabama

6777
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Public Safety, State of Alabama, Montgomery. 1984/85. Montgomery. A-C, 24 p.
Report year ends Sept. 30.

Auditing--Alabama

6778
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Veterans Affairs, State of Alabama, Montgomery. 1983/85. Montgomery. A-C, 13 p.
Report period ends Sept. 30.

Auditing--Alabama

6779
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Foreign Trade and Relations Commission, State of Alabama, Mobile, October 1, 1982 through September 30, 1985. Montgomery [1986] A, 15 p.

Auditing--Alabama

6780
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Governor's Office, State of Alabama, Montgomery, October 1, 1982 through September 30, 1985. Montgomery [1986] A-B, 29 p.

Auditing--Alabama

6781
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Legislative Reference Service and the Legislative Council, State of Alabama, Montgomery. 1982/85. Montgomery. A-B, 25 p.
Report period ends Sept. 30.

Auditing--Alabama

6782

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] major disaster claim submitted by Alabama Highway Department, Montgomery, project application no. FEMA-598-PA-000-92001. Montgomery [1986] A, 4 l.

Auditing--Alabama

6783

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of Secretary of State, State of Alabama, Montgomery. 1982/85. Montgomery. A-B, 17 p.
Report period ends Sept. 30.

Auditing--Alabama

6784

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Pilotage Commission, State of Alabama, Mobile. 1983/85. Montgomery. A, 9 p.
Report period ends Sept. 30.

Auditing--Alabama

6785

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] U.S.S. Alabama Battleship Commission, State of Alabama, Mobile. 1982/85. Montgomery. A-B, 16 p.
Report period ends Sept. 30.

Auditing--Alabama

6786

ALABAMA. DEPT. OF VETERANS AFFAIRS. Annual report. 1985/86. [Montgomery] 36 p. ill.
Report year ends Sept. 30.
82-645573

Veterans--Alabama

6787

ALABAMA. GEOLOGICAL SURVEY. Biological diversity and water quality of streams draining the Blowhorn Oil Field area, Lamar County, Alabama, by Maurice F. Mettee and Steven C. Harris. Tuscaloosa, 1986. 25 p. ill. (Circular 128)
Available from: Publications Sales Office, Geological Survey, P. O. Box 1424, Tuscaloosa, AL 35486.

Water quality--Alabama--Lamar County
Oil fields--environmental aspects--Alabama--Lamar County

6788

ALABAMA. GEOLOGICAL SURVEY. Chromite occurrences in Alabama, by Lewis S. Dean. Tuscaloosa, 1986. 12 p. ill. (Circular 131)
Available from: Publications Sales Office, Geological Survey, P. O. Box 1424, Tuscaloosa, AL 35486.

Chromite--Alabama

6789

ALABAMA. GEOLOGICAL SURVEY. Mineral resources map of Shelby County, Alabama (report to accompany Map 171), by Berry H. Tew. Tuscaloosa, 1986. 24 p. ill. (Map 171)
Issued with geological map.
Available from: Publications Sales Office, Geological Survey, P. O. Box 1424, Tuscaloosa, AL 35486.

Mines and mineral resources--maps--Alabama--Shelby County

6790

ALABAMA. GEOLOGICAL SURVEY. Mineral resources of Chilton County, Alabama, by Karen F. Rheams. Tuscaloosa, 1986. 48 p. ill. (Map 169)
On t.p.: Special map 169.
Issued with geological map.
Available from: Publications Sales Office, Geological Survey, P. O. Box 1424, Tuscaloosa, AL 35486.

Mines and mineral resources--maps--Alabama--Chilton County

6791

ALABAMA. LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. 1986 regular session. [Montgomery] 2 v.
Title on spine: Acts of Alabama.
Includes an index prepared by the Legislative Reference Service.
12-30030

Law--Alabama

6792

ALABAMA. [STATE] HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map, Lawrence County, Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery, 1986. map on sheet 69 x 46 cm.

Road maps--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

6793

ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks. An evaluation of herbicides for control of wild oats in barley: efficacy, phytotoxicity, and barley variety susceptibility studies, by Jeffrey S. Conn. [Fairbanks] 1986. iii, 19 p. (Bulletin 70)

Barley
Weed control

6794
ALASKA. ALASKA WOMEN'S COMMISSION. Women in prison: does the justice system do them justice? Report on a leadership seminar, prepared by Christine Callahan. [Anchorage] 1986. 12 p. ill.

Women prisoners--Alaska

6795
ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Annual report, Municipal Lands Trustee Program. 1985/86. [Juneau] 12, T 14 p.
Report year ends June 30.

Villages--Alaska
Public lands--Alaska

6796
ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Energy options 86 sourcebook and proceedings from the 7th Alaska Energy Conference. [Co-]sponsored [by] Cooperative Extension Service, University of Alaska-Fairbanks [and others. Juneau, 1986] various pagings. ill.

Energy conservation--congresses

6797
ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Western Arctic coal development project, environmental assessment, prepared by Arctic Slope Consulting Engineers [and] Hanson Environmental Research Services. Prepared for Dept. of Community and Regional Affairs and Alaska Native Foundation. [Anchorage] 1985. vii, 8, 9, 89, 6, 9 l. ill.
87-621057
Coal mines and mining--environmental aspects--Alaska

6798
ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Western Arctic coal development project, phase II, executive summary, prepared by Arctic Slope Consulting Engineers for Dept. of Community and Regional Affairs and Alaska Native Foundation. Anchorage, 1986. unpaged. ill.
Cover title: Western Arctic coal development project, phase II, final report; executive summary.

Coal mines and mining--Alaska
Power resources--Alaska

6799
ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Western Arctic coal development project, phase II, final report, prepared by Arctic Slope Consulting Engineers for Dept. of Community and Regional Affairs and Alaska Native Foundation. Anchorage, 1986. 2 v. ill.
87-621058
Coal mines and mining--Alaska
Power resources--Alaska

6800
ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Alaska secondary health education model curriculum guide. 2d ed. Juneau, 1986. vi, 31 p.
Cover title: Health: Alaska secondary curriculum guide.

Education, Secondary--outlines, syllabi, etc.--Alaska

6801
ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Alaska secondary physical education model curriculum guide. 2d ed. Juneau, 1986. viii, 13 p.
Cover title: Physical education, Alaska secondary curriculum guide.

Education, Secondary--outlines, syllabi, etc.--Alaska

6802
ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Alternatives for management of waste oil. [Juneau, 1986] 8 p. ill.

Petroleum waste--recycling--Alaska

6803
ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. State/EPA agreement, SFY 1987. Juneau, 1986. 326 p.
Issued in cooperation with the U.S. Environmental Protection Agency, Region X.
87-621059
Environmental policy--Alaska

6804
ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, Arctic region. Juneau, 1986. 2 v. ill.
Contents.--v. 1. Life histories and habitat requirements of fish and wildlife.--v. 2. Distribution, abundance, and human use of fish and wildlife.
87-621060
Wildlife management--Alaska
Wildlife habitat improvement--Alaska

6805
ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, life histories and habitat requirements of fish and wildlife. Juneau, 1986. ix, 763 p. ill.
87-621061
Wildlife management--Alaska
Wildlife habitat improvement--Alaska

6806
ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, western and interior regions: distribution, abundance, and human use of fish and wildlife. Juneau, 1986. xxix, 854 p. ill.
87-621062
Wildlife management--Alaska
Wildlife habitat improvement--Alaska

6807

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Impacts of human developments and land use on caribou: a literature review. Vol. 1. A worldwide perspective, by R. T. Shideler [and others] Juneau, 1986. xiii, 219 p. (Technical report 86-2)

87-621063

Caribou--research--bibliography

6808

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Alaska seafood harvesting and processing employment, prepared by Kathleen Thomas. Juneau, 1986. 58 p. ill.

Cover title: Seafood harvesting and processing in Alaska, 1982-1983.

Issued in cooperation with the Employment Security Division and the Commercial Fisheries Entry Commission.

87-621064

Fishery processing industries--Alaska
Fishermen--Alaska
Employment--statistics--Alaska

6809

ALASKA. DEPT. OF LAW. Consumer Protection Section. Year end report FY86. Anchorage, 1986. [7] p.

Consumer protection--Alaska

6810

ALASKA. DEPT. OF PUBLIC SAFETY. Basic training program in RADAR speed measurement: trainee instructional manual. [Juneau, n. d.] various pagings. ill.

Radar in speed limit enforcement--handbooks, manuals, etc.

6811

ALASKA. [DEPT. OF REVENUE] Games of chance and contests of skill, AS 05.15, proposed regulations. [Juneau, n. d.] 20 p.

Gambling--Alaska
Administrative agencies--rules and practice--Alaska

6812

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Coming your way. [Juneau, 1986] ii, 42 p. ill.

Eminent domain--Alaska
Roads--right of way--Alaska

6813

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Central Region. [Division of] Planning [and Programming] Kodiak Municipal Airport study [by] Roen/Bell-Walker Engineers, in association with Managment [sic] and Planning Services. [Juneau] 1986. 84 p. ill.

Airports--planning--Alaska--Kodiak

6814

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning. Aniak Airport master plan; final report, prepared by Alaska Transportation Consultants, Inc. [and others. Juneau] 1986. various pagings. ill.

Airports--planning--Alaska--Aniak

6815

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Headquarters. Plans, Programs, and Budget. Communications and Information Section. Alaska traffic accidents. 1985. Juneau. vii, 86 p. ill.

Traffic accidents--statistics--Alaska

6816

ALASKA. DIVISION OF ELECTIONS. Instructions for absentee voting stations. [Juneau, 1986] 26 p. ill.

Voting, Absent--Alaska

6817

ALASKA. DIVISION OF ELECTIONS. Vote Alaska: it's history in the making; primary 1986. [Juneau, 1986] 3, 4, 15, p. +

87-621065

Primaries--Alaska

6818

ALASKA. DIVISION OF EQUAL EMPLOYMENT OPPORTUNITY. Affirmative action plan, State of Alaska, Executive Branch. 1985/86. [Juneau] xxv, 326 p. and 22 sheets 10.5 x 15 cm. (microfiche)

Report year ends June 30.

Affirmative action programs--Alaska
Administrative agencies--Alaska

6819

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Mining-claim information for the Circle quadrangle, Alaska (1985), by Alfred G. Sturmann. Rev. [Fairbanks] 1986. iii, 11 p. (Report of investigations 86-19)

Issued in envelope with geologic map.

$2.00.

Mining claims--maps--Alaska--Circle quadrangle

6820

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Mining-claim information for the Fairbanks quadrangle, Alaska (1985), by Alfred G. Sturmann. Rev. [Fairbanks] 1986. iii, 8 p. (Report of investigations 86-20)

Issued in envelope with 2 geologic maps.

$3.00.

Mining claims--maps--Alaska--Fairbanks quadrangle

6821
ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Mining-claim information for the Livengood quadrangle, Alaska (1985), by Alfred G. Sturmann. Rev. [Fairbanks] 1986. iii, 10 p. (Report of investigations 86-21)
Issued in envelope with 2 geologic maps.
$3.00.

Mining claims--maps--Alaska--Livengood quadrangle

6822
ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Peat-resource and surficial-geologic map of the South Kenai Peninsula, Alaska, by S. E. Rawlinson. [Fairbanks 1986] map on sheet 87 x 80 cm. (Report of invesigations 86-15)
Issued in envelope.
$2.00.

Peatlands--maps--Alaska--Kenai Peninsula

6823
ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the 1980 capital projects funds for the fiscal year ended June 30, 1985. [Juneau, 1986] 17 p.

Legislative auditing--Alaska

6824
ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Alaska Department of Corrections for the fiscal year ended June 30, 1985. [Juneau, 1986] 43 p.

Legislative auditing--Alaska

6825
ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Administration, information resource and communications management, data processing management, and general controls at the Anchorage and Juneau service centers, April 22, 1986. [Juneau, 1986] 17 p.

Legislative auditing--Alaska

6826
ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Office of the Governor, Office of Management and Budget, Public Facility Planning Fund for the fiscal years ended June 30, 1985 and 1984. [Juneau, 1986] 11 p.

Legislative auditing--Alaska

6827
ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Commerce and Economic Development, Alaska Power Authority, Point MacKenzie electrification project, June 20, 1986. [Juneau, 1986] 13 p. ill.

Legislative auditing--Alaska

6828
ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Education, Department of Labor, Governor's Committee on Employment of the Handicapped, June 20, 1986. [Juneau, 1986] 10 p.

Legislative auditing--Alaska

6829
ALASKA. HIGHWAY SAFETY PLANNING AGENCY. Highway safety plan 1987. [Juneau [1986] 88 l. ill.
Cover title: 1987 highway safety plan.
On cover: Drunk driving is breaking Alaska's heart.
87-621066

Traffic safety--Alaska

6830
ALASKA. HISTORICAL LIBRARY, Juneau. Inventory of the Mary Nan Gamble papers, 1935-1945 (MS 94) and photographs (PCA 270) concerning her work on the Matanuska Valley Colonization Project for the Federal Emergency Relief Administration. Juneau, 1986. iii, 17 p. + ill.
Cover title: Inventory of...papers...(manuscript 90) and photographs (PCA 202).
87-621067

Local history--Alaska

6831
ALASKA. JOB TRAINING COORDINATING COUNCIL. JTPA annual report. 2d; 1984/85. [By the Dept. of Community and Regional Affairs, Division of Community Development. Juneau] 26 p. ill.
Report year ends June 30.
Council established by Administration order no. 74, effective March 31, 1983.

Occupational training--Alaska

6832
ALASKA. LABOR STANDARDS AND SAFETY DIVISION. Ethylene oxide: occupational safety and health standards. [Juneau, 1986?] ii, 74 p.

Industrial safety--Alaska
Alaska. Labor Standards and Safety Division.

6833
ALASKA. LAWS, STATUTES, ETC. Alaska State Board of Public Accountancy, centralized licensing statute, AS 08.01; miscellaneous provisions, AS 08.02; reestablishment of regulatory boards, AS 08.03; public accountancy statutes, AS 08.04; public accountancy regulations, 12 AAC 04. [Juneau, Board of Public Accountancy] 1986. 34 p.

Accountants--legal status, laws, etc.--Alaska

6834

ALASKA. LAWS, STATUTES, ETC. Board of Barbers and Hairdressers, centralized licensing statute, AS 08.01.010-AS 08.03.020; barber and hairdresser statutes, AS 08.13.010-AS 08.13.220; barber and hairdresser regulations, 12 AAC 09.005-12 AAC 09.915. Rev. Juneau [Board of Barbers and Hairdressers] 1986. 42 p.

Barbers--legal status, laws, etc.--Alaska
Beauty operators--legal status, laws, etc.--Alaska

6835

ALASKA. LAWS, STATUTES, ETC. Board of Electrical Examiners, centralized licensing statute, 08.01-.03; Board of Electrical Examiners statutes, 08.40; Board of Electrical Examiners regulations, 12 AAC 32. Rev. Juneau [Board of Electrical Examiners] 1986. 26 p.

Electricians--legal status, laws, etc.--Alaska

6836

ALASKA. LAWS, STATUTES, ETC. Board of Pharmacy, central licensing statute, AS 08.01-.03; pharmacy statute, AS 08.80; pharmacy regulations, 12 AAC 52; Controlled substances act, AS 17.30. Juneau [Board of Pharmacy] 1986. 34 p.

Pharmacists--legal status, laws, etc.--Alaska

6837

ALASKA. LAWS, STATUTES, ETC. Board of Veterinary Examiners, centralized licensing statute, AS 08.01; miscellaneous provisions, AS 08.02; reestablishment of regulatory boards, AS 08.03; veterinary statutes, AS 08.98; veterinary regulations, 12 AAC 68. [Juneau, Board of Veterinary Examiners] 1986. 23 p.

Veterinarians--legal status, laws, etc.--Alaska

6838

ALASKA. LAWS, STATUTES, ETC. Compiled school laws of Alaska. 1986/87. Juneau. various pagings. annual.

Educational law and legislation--Alaska

6839

ALASKA. LAWS, STATUTES, ETC. State Physical Therapy Board, centralized licensing statute, AS 08.01; miscellaneous provisions, AS 08.02; reestablishment of regulatory boards, AS 08.03; physical therapy statutes, AS 08.84; physical therapy regulations, 12 AAC 54. Rev. [Juneau, State Physical Therapy Board] 1986. 21 p.

Physical therapists--legal status, laws, etc.--Alaska

6840

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Valdez coastal management program, prepared by the Community Development Dept., city of Valdez, Alaska. [Juneau] 1986. various pagings. ill.

Coastal zone management--Alaska--Valdez

6841

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Strategic Planning. Reconsideration of Alaska's constitutional spending limit, by Jack Fargnoli. [Juneau] 1986. iv, 68, C 3, E6, 17-21 p.

Cover title: 1986 ballot measure no. 1: reconsideration of Alaska's constitutional spending limit.

On cover: Staff papers and reports.

87-621068

Government spending policy--Alaska
Expenditures, Public--Alaska

6842

ALASKA. POWER AUTHORITY. Findings and recommendations, Grant Lake hydroelectric project and transmission line facility feasibility. [Anchorage] 1986. ii, 26 p.+ ill.

Cover title: Findings and recommendations, Grant Lake hydroelectric project and Dave's Creek-Seward transmission line.

Hydroelectric power plants--Alaska
Electric lines--overhead--Alaska

6843

ALASKA. POWER AUTHORITY. Grant Lake hydroelectric project: detailed feasibility analysis, by Ebasco Services, Inc. [Anchorage] 1984. 3 v. ill.

Contents.--v. 1. Final report.--v. 2. Environmental report.--v. 3. Technical appendix.

Hydroelectric power plants--Alaska

6844

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Homer, Alaska, charter fishing industry study, by D. Douglas Coughenower. Fairbanks, Alaska Sea Grant College Program, University of Alaska, 1986. iv, 44 p. ill. (Marine advisory bulletin #22)

Charter boat fishing--Alaska--Homer

6845

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. The marketing relationship between Pacific and pen-raised salmon: a survey of U.S. seafood wholesalers, by Ronald V. Rogness and Bling-Hwan Lin. Fairbanks, Alaska Sea Grant College Program, 1986. iii, 24 p. ill. (Alaska sea grant report 86-3)

Pacific salmon--marketing

6846
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Refrigeration options for small boat fishermen, by Chuck Crapo. Fairbanks, Alaska Sea Grant College Program, University of Alaska, 1986. iii, 18 p. ill. (Marine advisory bulletin 21)

Fish handling

6847
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. 4-H bridges the gap. [Fairbanks, n. d. 2] p. ill.

Four-H clubs

6848
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. 4-H record, woodworking project record. Rev. [Fairbanks] 1986. 6 p. (WO-R-1)

Four-H club projects

6849
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Care of Alaskan handicrafts [by Patricia Barker] Rev. [Fairbanks] 1986] 12 p. ill. (A-1-014)

Handicraft--Alaska

6850
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Coping with creditors. [Fairbanks] 1986. folder. (A-00491)
On cover: Alaskans meeting economic challenge in control.

Finance, Personal

6851
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Eating right is basic 2: survey 1. [Fairbanks, n. d.] 39 p. ill.
Issued with 6 handouts.

Nutrition

6852
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Fisheries safety and survival series: shore survival, by Hank Pennington, with assistance from Barbara Burch, artist. Rev. [Fairbanks] c1986. iv, 39 p. (A-2-033)
Issued in cooperation with Kodiak Community College and others.

Survival (after airplane accidents, shipwrecks, etc.)--handbooks, manuals, etc.--Alaska

6853
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. How to demonstrate; 4-H members' guide. [Fairbanks] 1986. [4] p. ill. (DE-M-011A)

Four-H club projects

6854
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. How to grow your own holiday turkey, by Jerry Purser. [Fairbanks] 1986. [3] p. ill. (A-00441)
Alaska lifestyle.

Turkeys

6855
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. In control of finances. [Fairbanks, n. d. 3] p.

Finance, Personal

6856
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Mustering your forces. [Fairbanks] 1986. folder. (A-00495)
On cover: Alaskans meeting economic challenge in control.

Finance, Personal

6857
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Outside financial help. [Fairbanks] 1986. folder. (A-00492)
On cover: Alaskans meeting economic challenge in control.

Finance, Personal

6858
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. When bills aren't paid. [Fairbanks] 1986. folder. (A-00493)
On cover: Alaskans meeting economic challenge in control.

Finance, Personal

6859
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Winterizing your car and camper [by] Ellen Ayotte. Rev. [Fairbanks] 1986. 7 p. ill. (A-2-021)
Alaska living.

Automobiles--maintenance and repair

6860
ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Tanana District. 4-H packaged program & project materials currently available in the Tanana District. [Fairbanks, n. d. 1] l. ill.

Four-H club projects

6861
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Handicapped--services for
Handicapped--statistics--United States

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Labor supply--Arkansas

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Labor supply--Arkansas

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Public schools--standards--Arkansas

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Basic education--outlines, syllabi, etc.--Arkansas
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Public schools--standards--Arkansas

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Basic education--outlines, syllabi, etc.--Arkansas
Public schools--standards--Arkansas

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Basic education--outlines, syllabi, etc.--Arkansas
Public schools--standards--Arkansas

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Basic education--outlines, syllabi, etc.--Arkansas
Public schools--standards--Arkansas

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Social history--Arkansas
Tourist trade--Arkansas

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Social history--statistics--Arkansas
Population--statistics--Arkansas

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ARKANSAS. VOCATIONAL AND TECHNICAL EDUCATION [DIVISION] Directory of licensed private vocational schools. 1986/87. [Little Rock] 27 p.
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Articulation (Education)--handbooks, manuals, etc.--California
Transfer students--California
Universities and colleges--curricula--California

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CALIFORNIA. ARTS COUNCIL. Guide to programs, 1987-88. [Sacramento, n. d.] 21 p. ill.

Performing arts--California
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Women's rights
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Cover title: Creditors'...rights; audiocassettes, September 1986.

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Issued with tape program outline.
$50.00.

Debtor and creditor--California
Practice of law--study and teaching--California

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CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Emotional distress: proof of injury and damage [a three-hour discussion. Douglas K. de Vries, Craig E. Needham, and Roxanna Pezzy, panelists. Berkeley] c1986. 3 cassettes 2 1/2 x 4 in.
Cover title: Emotional...damage; audiocassettes.
At head of title: Civil litigation.

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Issued with tape program outline.
$50.00.

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Stress (Psychology)--California
Practice of law--study and teaching--California

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CALIFORNIA. CONTINUING EDUCATION OF THE BAR. A guide to the new Civil discovery act: all you need to now and do; special supplement to California civil discovery practice. Robert N. Waxman, editor. Berkeley, 1986. ix, 223 p.
$20.00.
73-620207

Discovery (Law)--California

6946
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling subpenas and subpenas duces tecum: here's what to do and how to do it, by Patricia E. Shuler. [Berkeley] 1987. 31 p.
At head of title: Action guide.
$20.00.
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Subpoena--California
Practice of law--study and teaching--California

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Cover title: Negotiating...settlements; audiocassettes.

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Issued with tape program outline.

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Accident law--California
Practice of law--study and teaching--California

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CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Practicing California judicial arbitration; supplement [by] William A. Robinson [and] John S. Warnlof. Christopher D. Dworin, editor. Berkeley, 1986. xiii, 60 p.
$22.00.
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$20.00.
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Public prosecutors--California
Legal ethics--California
Judicial ethics--California

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Settlements (Law)--California
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Available from Dept. of Housing and Community Development, Business Services Office, 921 10th St., Sacramento, CA 95814-2774.
87-621018
Housing--California
Real estate development--environmental aspects--California
Environmental protection--California

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CALIFORNIA. DEPT. OF INDUSTRIAL RELATIONS. Recordkeeping and reporting requirements under the California occupational safety and health act. Rev. [Sacramento] 1986. 15 p.

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Government paperwork--California

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CALIFORNIA. DEPT. OF REAL ESTATE. A guide to mobilehome park purchases by residents. Developed by the California State University, Real Estate and Land Use Institute. [Sacramento] 1986. v, 34 p.
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Child support--Ohio

8124
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Aged--abuse of--Ohio

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Caption titles.

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Administrative agencies--rules and practice--Ohio

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8130
OHIO. KENT STATE UNIVERSITY. School of Library Science. Center for the Study of Ethnic Publications. Guide to the American ethnic press; Slavic and East European newspapers and periodicals, by Lubomyr R. Wynar. Kent, 1986. 280 p.
86-18835
Slavic American periodicals--directories
East European American periodicals--directories

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$5.00 a year.
sc83-4197
Humanities--addresses, essays, lectures

8132
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Report year ends June 30.

Soldiers' homes--Ohio

8133
OHIO. SUPREME COURT. Ohio official reports; cases argued and determined in the courts of Ohio; Ohio State reports, Ohio appellate reports, Ohio miscellaneous reports. Vols. 23-24; Mar./May - May/July 1986. Reported by Walter S. Kobalka. Cincinnati, Anderson Pub. Co. 2 v. ill.
sn82-5967
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8134
OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Property tax millage rates: gross and net tax rates on the two classes of real property, by city. 1985. Columbus. 6 l. ([Table] PR-5, no. 42)

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OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Real estate and public utility property taxes: gross taxes levied, taxes charged, and value of property by class of property and county. 1985. Columbus. [3] l. ([Table] PD-23, no. 38)

Property tax--Ohio

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82-641793
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OKLAHOMA

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T1500.6 P964pr.
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Cattle--Oklahoma

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OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater. The Oklahoma horticultural industry; vegetables, fruits, and Christmas trees [by Daniel S. Tilley, R. Joe Schatzer, and Steven K. Campbell. Stillwater] 1986. 13 p. (Research report P-886)

Vegetable trade--Oklahoma
Fruit trade--Oklahoma
Christmas trees--Oklahoma

8141

OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater. Seasonal rural water demand estimation for Oklahoma using multiple tier price information [by] Lynn E. Dellenbarger, Suki Kang, and Dean F. Schreiner. Stillwater, 1986. 11 p. ill. (Research report P-880)

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8142

OKLAHOMA. ARCHEOLOGICAL SURVEY. Architecture and community variability within the Antelope Creek phase of the Texas Panhandle, by Christopher Ray Lintz. [Norman] 1986. xix, 380 p. and 1 sheet (10.5 x 15 cm. microfiche) in pocket. ill. (Studies in Oklahoma's past 14)
87-621199

Excavations (Archaeology)--Texas
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8143

OKLAHOMA. ARTS COUNCIL. 1987-88 project assistance handbook. [Oklahoma City, n.d.] 11 p.

Cultural policy--Oklahoma
Grants-in-aid--Oklahoma

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Title from header.
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State officials and employees--directories--Oklahoma
Conservation of natural resources--Oklahoma

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E 700.3 A615.

Economic development--Oklahoma
Community development--Oklahoma

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H3000.3 D232.

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8149

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8150

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P2200.3 W325.

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Water--pollution--Oklahoma

8151

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. The vo-tech personnel directory. 1986/87. Prepared by Systems Design and Computer Services. Stillwater. 367 p.

Vocational teachers--directories--Oklahoma

8152

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OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Trade and Industrial Education. Trade and industrial education: Instructors leadership development activities guide, 1986-1987. [Stillwater, 1986] 54 p. + ill.

Vocational education--societies, etc.--Oklahoma

8154
OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Public hunting lands of Oklahoma. [7th ed. Oklahoma City, 1984] 60 p. ill.
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Hunting--maps--Oklahoma
Public lands--recreational use--maps--Oklahoma

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Cover title: Registry of ambulance services.

Ambulance service--directories--Oklahoma

8156
OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Information for workers who are unemployed concerning their rights to receive unemployment compensation. Oklahoma City, 1984. 1 sheet 10.5 x 15 cm. (microfiche)
E3900.5 C737.

Insurance, Unemployment--Oklahoma

8157
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A60-9860
Labor supply--Oklahoma
Employment--Oklahoma

8158
OKLAHOMA. GEOLOGICAL SURVEY. Effects of brine on the chemical quality of water in parts of Creek, Lincoln, Okfuskee, Payne, Pottawatomie, and Seminole Counties, Oklahoma [by] Robert B. Morton. Prepared in cooperation with the U.S. Geological Survey. Norman, 1986. iii, 38 p. ill. (Circular 89)

Water quality--Oklahoma
Water, Underground--pollution--Oklahoma
Oil field brines--Oklahoma

8159
OKLAHOMA. GEOLOGICAL SURVEY. Petrology of the Cambrian Wichita Mountains igneous suite. M. Charles Gilbert, editor. Norman, 1986. vi, 188 p. ill. (Guidebook 23)
GS54-27
Geology--guide-books--Oklahoma

8160
OKLAHOMA. GEOLOGICAL SURVEY. The relationship between coal rank and present geothermal gradient in the Arkoma Basin, Oklahoma [by] Brian J. Cardott [and others] Norman, 1986. iv, 65 l. ill. (Special publication 86-4)
87-621201
Earth temperature--Oklahoma
Geothermal resources--Oklahoma
Coal--Oklahoma

8161
OKLAHOMA. GEOLOGICAL SURVEY. The Slick Hills of southwestern Oklahoma-fragments of an aulacogen? R. Nowell Donovan, editor. Norman, 1986. vi, 112 p. ill. (Guidebook 24)
GS54-27
Geology--guide-books--Oklahoma

8162
OKLAHOMA. HEALTH PLANNING COMMISSION. Oklahoma population estimates. [Oklahoma City] 1986. 13 p. ill.
87-621202
Population--statistics--Oklahoma

8163
OKLAHOMA. INDUSTRIAL FINANCE AUTHORITY. Annual report. 1984. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)
I1300.3 A615.
80-643445
Manufactures--finance--statistics--Oklahoma

8164
OKLAHOMA. LAWS, STATUTES, ETC. Vehicle laws of the State of Oklahoma. Oklahoma City, Dept. of Public Safety, 1985. 4 sheets 10.5 x 15 cm. (microfiche)
S300.4 V425.

Motor vehicles--law and legislation--Oklahoma

8165
OKLAHOMA. LEGISLATURE. House of Representatives. Research and Legal Divisions. Summary of legislation. 40th Legislature, 2d session; 1986. Edited by Lexa Treps [and] Debbie Terlip. Compiled [in cooperation with] Committee Staff Division, State Senate. [Oklahoma City] xvii, 250 p. +

Legislation--Oklahoma

8166
OKLAHOMA. LEGISLATURE. Senate. Journal. 40th Legislature. 2d regular session, 1986. [Oklahoma City] xv, 1285 p.
53-26514
Legislative journals--Oklahoma

8167
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Creek County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)
A3705 C913f.

Auditing--Oklahoma

8168
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Felix Rogers d/b/a, motor vehicle tag agency, report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1985. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)
A3706 T235ta/fr.

Auditing--Oklahoma

8169
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A3705 G244f.

Auditing--Oklahoma

8170
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Grant County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)
A3705 G761f.

Auditing--Oklahoma

8171
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A3705 H293f.

Auditing--Oklahoma

8172
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Jackson County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
A3705 J12f.

Auditing--Oklahoma

8173
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Latimer County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)
A3705 L357f.

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8174
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma State Banking Department, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
A3706 B218r.

Auditing--Oklahoma

8175
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Ottawa County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)
A3705 O89f.

Auditing--Oklahoma

8176
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Roger Mills County, Oklahoma, auditor's comments on internal control and compliance for the years ended June 30, 1983 and 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
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8178
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Seminole County court clerk investigative audit report, January 1, 1979 to March 31, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A3705 S471cc.

Auditing--Oklahoma

8179
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Board of Landscape Architects, compilation report for the year ended June 30, 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)
A3706 A673r.

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8180
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State of Oklahoma, report on examination of financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 2 sheets 10.5 x 15 cm. (microfiche)
A3700.3 O41f.

Auditing--Oklahoma

8181
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Texas County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)
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8182
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Tillman County, Oklahoma, auditor's comments on internal control and compliance for the years ended June 30, 1983 and June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
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Auditing--Oklahoma

8183
OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Tillman County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
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Auditing--Oklahoma

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Auditing--Oklahoma

8185
OKLAHOMA. OFFICE OF THE GOVERNOR. Executive budget. 1987/88. [Oklahoma City] various pagings. annual.
Report year ends June 30.
81-643739

Budget--Oklahoma

8186
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F800.4 R777.

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Fire prevention--Oklahoma
Administrative agencies--rules and practice--Oklahoma

8187
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Parole--Oklahoma

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Report year ends June 30.
85-644056

Real estate business--Oklahoma

8189
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E 1800.4 S372L.

Education--Oklahoma
Puvlic schools--Oklahoma
Administrative agencies--rules and practice--Oklahoma

8190
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Career education--Oklahoma

8191
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E1865.3 E92.

Federa aid to education--Oklahoma
Block grants--Oklahoma

8192
OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Educational Outreach. A report on development of an educational telecommunications network, prepared by Larry K. Hayes, Robert F. Parker [and] Keith D. Wright. [Oklahoma City] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Cover title: Educational telecommunications: a report on development...
E1450.8 T267.

Telecommunication systems--Oklahoma
Television in education--Oklahoma

8193
OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Fiscal Affairs. Faculty salaries in the Oklahoma State system of higher education. 1984/85. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)
E1450.6 F143s.
A64-7184
College teachers--salaries, pensions, etc.--Oklahoma

8194
OKLAHOMA. TAX COMMISSION. Management Services Division. Revenue enhancement program, mid-year report for fiscal year 1985. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)
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Revenue--Oklahoma

8195
OKLAHOMA. TOURISM AND RECREATION DEPT. Annual report. 1985/86. [Oklahoma City. 7] p. ill.
78-640612
Tourist trade--Oklahoma
Recreation--Oklahoma

8196
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A59-9265
Express highways--Oklahoma

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Wheat trade--economic aspects--Oregon

8198
OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. The effect of cane population density and training system in mechanically harvested red raspberry. Corvallis, 1986. folder. (Special report 781)

Raspberries--Oregon

8199
OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Evergreen blackberry potassium and nitrogen fertilization trial: North Willamette Experiment Station [by Esther Nelson and Lloyd W. Martin] Corvallis, 1986. folder. (Special report 774)

Blackberries--Oregon

8200
OREGON. CENTER FOR HEALTH STATISTICS. Teenage suicide in Oregon, 1983-1985. [Salem] 1986. 17 p. ill.
87-621166
Youth--suicidal behavior--Oregon

8201
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77-649799
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8202
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87-621167
Economic history--statistics--Oregon
Employment--statistics--Oregon
Wages--statistics--Oregon

8203
OREGON. DEPT. OF ECONOMIC DEVELOPMENT. Tourism Division. Take the scenic route to Expo; twenty-one Oregon trails for you to discover. [Salem, n.d.] 15 p. ill.

Description and travel--Oregon

8204
OREGON. DEPT. OF EDUCATION. 1986 Oregon administrative rules. Salem [1986] various pagings. (loose-leaf).
87-621168
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Administrative agencies--rules and practice--Oregon

8205
OREGON. DEPT. OF EDUCATION. Oregon's kindergarten; directions for the future. Salem [1986? 10] p. ill.

Kindergarten--Oregon

8206
OREGON. EMPLOYMENT DIVISION. Oregon wage information; a compilation of wage data for 340 occupations common to Oregon. 1985. [By Bryan Sutherland and Dwayne Stevenson. Salem] 17 p.

Wages--Oregon

8207
OREGON. FINANCIAL INSTITUTIONS DIVISION. Annual report of the administrator of financial institutions. 1985. Salem. 91 p.

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8208
OREGON. FISH DIVISION. Annual progress report, fish research project, Oregon; an ecological and fish cultural study of Deschutes River salmonids, project number: F-88-R-16, project period: 1 July 1985 to 31 December 1985...prepared by B.C. Jonasson. Portland [1985?] 21 p. ill.
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8209
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Wels--Oregon

8210
OREGON. HIGHWAY DIVISION. Alsea Bay Bridge, Oregon Coast Highway (US101) Waldport, Lincoln County; final environmental impact statement/final section 4(f) evaluations. [Salem, 1986] 120 p. + ill.
Issued in cooperation with the Federal Highway Administration.
FHWA-OR-EIS-82-03-F.

Bridge construction--environmental aspects--Oregon--Waldport

8211
OREGON. [HIGHWAY DIVISION] Advertising Sign Control Unit. So you want to put up a sign. [Salem, n.d. 6] p. ill.

Signs and sign-boards--Oregon

8212
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87-621169
Criminal statistics--Oregon

8213
OREGON. MOTOR VEHICLES DIVISION. Classified licenses and farm drivers. [Salem, 1986?] 6 p. ill.

Automobile drivers' licenses--Oregon

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Traffic accidents--statistics--Oregon
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73-645580
Motorcycles--statistics--Oregon
Traffic accidents--statistics--Oregon

8216
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83-646678
Traffic accidents--statistics--Oregon

8217
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Trucks--Oregon
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8218
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Aged--Oregon

8219
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Wood-lots--Oregon
Christmas trees--Oregon

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Triticale--Oregon

8222
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Income tax--United States

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8224
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Marine resources--research--bibliography
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State universities and colleges--statistics--Oregon--Portland

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Issued in cooperation with the National Agricultural Statistics Service.

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Library districts--Oregon

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OREGON. STATE SYSTEM OF HIGHER EDUCATION. Office of Administration. Management and Planning Services Division. Fall term 1985 fourth week enrollment reports, prepared by John Ridenour [and] Sheila Johns. [Salem, n.d.] 166 p.

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